

**CITY OF GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**TUESDAY**

**JULY 26, 2011**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call Meeting to Order:**

**II. PUBLIC HEARING 7:00 P.M.**

Receive Public Input on an Amendment to the Gunnison Rising Annexation Agreement;  
Re: Development of the Colorado Division of Parks & Wildlife Government Center

**III. Consideration of Minutes:**

A. Regular Session Meeting Minutes of July 12, 2011

**IV. Pre-Scheduled Citizens:**

A. Gunnison Chamber of Commerce Update – Director Tammy Scott  
B. 2010 Audit Presentation and Action to Accept Audit - Auditor Randy Watkins

**V. Unfinished Business:**

**VI. New Business:**

A. Action on Amendment to the Gunnison Rising Annexation Agreement  
B. Action on Letter to Colorado Reapportionment Committee, re: Redistricting Proposal  
C. Action on Letter to Senator Bennett; re: Curecanti National Recreation Area Official Designation

**VII. Ordinance and Resolutions:**

A. Ordinance No. 4, Series 2011; Re: Youth Tobacco Ordinance; 1<sup>st</sup> Reading  
B. Ordinance No. 6, Series 2011; Re: Zoning Amendment Application ZA 11-12, from the Gunnison Valley Hospital to Rezone Lot 12, The Meadows Phase 1R, from R-3 Multi-Family Residential to C – Commercial; 1<sup>st</sup> Reading

**VIII. City Attorney:** Rod Landwehr

**IX. City Manager:** Ken Coleman

**Acting City Manager:** Police Chief Keith Robinson – Semi Annual PD Department Report

**City Clerk:** Gail Davidson

**X. Non-Scheduled Citizens:**

**City Council Discussion, Meeting Reports, Items for Work Sessions:**

**XI. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**